

## SSILL REGISTRATION - FALL 2024

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Home # \_\_\_\_\_ Cell #: \_\_\_\_\_

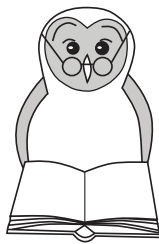
Email: \_\_\_\_\_

I agree to hold the Guilford Parks, Recreation & Seniors Commission and the Madison Senior Services Commission and any person connected therewith and the Towns of Guilford or Madison, their employees, and those associated with SSILL programs, harmless from any and all claims for bodily injury, negligence and property damage arising from the use of facilities or Town equipment during the course of SSILL-sponsored activity.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Membership Fee

You must be a member of SSILL to sign up for programs. **The fee for the academic year, September 2024 through June 2025 is \$35.00.** If you did not register in September, for the full year, the fee for only the Spring semester remains \$35.00. Please see the Senior Center Director (Guilford or Madison) for confidential financial assistance.



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SHORELINE  
INSTITUTE  
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LIFELONG  
LEARNING**

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We want to acknowledge and express our gratitude to our Sponsors:



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Our Contact Information: [ssill.ct@gmail.com](mailto:ssill.ct@gmail.com)  
Visit [ssill-ct.org](http://ssill-ct.org) for expanded program descriptions.

Please note that we follow the safety protocols of the locations where we meet.

<b>PROGRAMS</b>	<b>Number</b>	<b>Cost</b>	<b>✓</b>
<b>MEMBERSHIP FEE (Required)</b> - September 2024 through June 2025.	48200 A7	\$35	
Reception & Opening Concert 9/3 - <b>GCC</b> 10:00 a.m.	48241	Free	
Shorebirds of CT Fri. 9/6 <b>Madison Library</b> 10:00 a.m.	48242	\$3	
Art Lecture: Impressionism Tues. 9/10 <b>GCC</b> 10:00 a.m.	48243	\$3	
Should you Bring Your Pet to the Emerg. Clinic? Tues. 9/17 <b>GCC</b> 10:00 a.m.	48244	\$3	
<b>Trip:</b> Public Art Spaces in New Haven Wed. 9/18 <b>SGC</b> 9:15 a.m.	48245	\$10	
Swamp Forests, Great Apes Thurs. 9/19 <b>MSC</b> 10:00 a.m.	48246	\$3	
The Supreme Court Tues. 9/24 <b>GCC</b> 10:00 a.m.	48247	\$3	
Cannabis Training for Law Enforcement Thurs. 9/26 <b>Madison Lib.</b> 10:00 a.m.	48248	\$3	
Coast Guard Concert Tues. 10/1 <b>GCC</b> 10:00 a.m.	48249	Free	
Justice Denied: A Personal Connection Wed.10/2 10:00 a.m. <b>Zoom</b>	48250	\$3	
Hospice and Palliative Care Tues. 10/8 <b>GCC</b> 10:00 a.m.	48251	\$3	
<b>Trip:</b> Bus Tour of Wethersfield, CT Wed. 10/9 <b>SGC</b> 9:30 a.m.	48252	\$15	
Great Decisions Thurs. 10/10, 10/17, 10/24, 10/31 <b>GCC</b> 10:00 a.m.	48253	\$5 for the serie	
The Holocaust as It Unfolded in Italy Tues. 10/15 <b>GCC</b> 10:00 a.m.	48254	\$3	
<b>Trip:</b> Peabody Museum Wed. 10/16 <b>SGC</b> 10:15 a.m.	48255	\$10	
Gov't Debt & Deficits 2025 and Beyond Tues. 10/22 <b>GCC</b> 10:00 a.m.	48256	\$3	
<b>Trip:</b> Fascia's Chocolates Wed. 10/23 <b>SGC</b> 11:30 a.m.	48257	\$20	
Book Discussion: "North Woods" Fri. 10/25 <b>Madison Library</b> 10:00 a.m.	48258	\$3	
The Living Village Tues. 10/29 <b>GCC</b> 10:00 a.m.	48259	\$3	
Revolutionizing Diabetes Care Tues. 11/5 <b>GCC</b> 10:00 a.m.	48260	\$3	
Sanctuary Kitchen Feast Wed. 11/6 <b>GCC</b> 11:00 a.m.	48261	\$30	
Getting to Know the Amish Thurs. 11/7 <b>MSC</b> 10:00 a.m.	48262	\$3	
The Fate of Our Endangered Sea Turtles Tues. 11/12 <b>GCC</b> 10:00 a.m.	48263	\$3	
<b>Trip:</b> New Britain Museum of American Art Wed. 11/13 <b>SGC</b> 10:00 a.m.	48264	\$25	
Book Discussion: Selected Stories by Kate Chopin Thurs. 11/14 <b>GCC</b> 10:00 a.m.	48265	\$3	
Theatre Design Behind the Scenes Tues. 11/19 <b>GCC</b> 10:00 a.m.	48266	\$3	
Book Discussion: "James" by Percival Everett Thurs. 11/21 <b>GCC</b> 10:00 a.m.	48267	\$3	
What Happens in the Emergency Room? 11/26 <b>GCC</b> 10:00 a.m.	48268	\$3	
Prepare for Your Doctor's Visit Tues. 12/3 <b>GCC</b> 10:00 a.m.	48269	\$3	
Fire Emergencies Fri. 12/6 <b>GCC</b> 10:00 a.m.	48270	\$3	
Life We Breathe:Aerobiology from COVID to Clouds Tues.12/10 <b>GCC</b> 10:00 a.m.	48271	\$3	
Project Music Heals Us Thurs. 12/12 <b>Mad. Cong. Church</b> 10:00 a.m.	48272	\$3	
<b>TOTAL AMOUNT DUE</b> ▶		\$	